

[www.pelicanshockeyclub.co.uk](http://www.pelicanshockeyclub.co.uk)

All prospective members of Pelicans Hockey Club are required to complete this registration form and return it with payment prior to selection for the league season. All details will be kept in a secure database with access restricted to authorised club officers only. **Payment by cash or cheque made payable to “Pelicans Hockey Club”.**

To ensure that we have the correct contact details for you, please complete the information requested below and return the form and your payment to Matthew Bower as detailed at the top of this Form. This information will be used to keep you informed about Club events and to contact you in the event of an accident or incident. Some of the information is required to comply with the England Hockey Equity Policy, which has been adopted by the Club.

**2011/12 MEMBERSHIP**

**DEADLINE FOR PAYMENT IS 9th SEPTEMBER 2011 AFTER WHICH AN ADDITIONAL £10 ADMIN FEE WILL BE DUE.**

**PLEASE NOTE: FROM THE 1st OCTOBER NON-MEMBERS WILL NOT BE ALLOWED TO PLAY CLUB MATCHES OR ATTEND TRAINING**

**SECTION 1: MEMBER CONTACT INFORMATION**

|  |  |  |  |
| --- | --- | --- | --- |
| **TITLE** | **Mr/Mrs/Miss/Ms/Dr (Please circle)** | | |
| **FULL NAME** |  | | |
| **ADDRESS 1** |  | **DATE OF BIRTH** |  |
| **ADDRESS 2** |  | **HOME PHONE** |  |
| **TOWN** |  | **MOBILE PHONE** |  |
| **POST CODE** |  | **EMAIL** |  |

**SECTION 2: MEMBERSHIP TYPE**

|  |  |  |  |
| --- | --- | --- | --- |
| **MEMBER TYPE** | **DESCRIPTION** | **FEE** | **Please Tick** |
| **SENIOR** | Full Senior Membership for those in full time employment (Match Fee = £10) | £100 |  |
| **YOUTH / STUDENT** | Senior Members in part time employment, full time students and over 14s playing Senior Club Matches (Match Fee = £6) (Aged 14 or over as of 1st September 2011) | £50 |  |
| **JUNIOR** | The Junior fee includes all Junior sessions from September to April plus Full junior membership. (Aged 13 or under as of 1st September 2011) | £35 |  |
| **ZONE HOCKEY** | Family discount on the second FULL PAYING FAMILY MEMBER | -£10 |  |
| **SOCIAL** | For parents & friends of Club (includes subscription to e-news letter) | £20 |  |

**SECTION 3: MEMBER INFORMATION**

**(Information in this section is optional and will be used for club development purposes only)**

|  |
| --- |
| STUDENTS – What school/college or university do you attend? |
| NON-STUDENTS – What is your occupation? |
| Would you be interested in learning to coach and or umpire? (Please state) |
| Would you be interested in being a team manager or club officer? (Please state) |
| What skills do you have that could help develop the club? (e.g. web design, accounting, printing, planning, sponsorship, etc) |
| Do you have any hockey related qualifications ?  Coach Level :  Umpire Level :  Young Leader :  First Aider :  Other: |
| Have you taken part in the Single System? Please tick the sessions you have attended  JDC  JAC  JRPC  Futures Cup  NAGS |

**SECTION 4: MEDICAL INFORMATION & CONSENT**

(To be completed by PARENT or GUARDIAN if under 18)

In case of emergency and as part of the clubs responsibility to its membership, ALL club members are required to complete this medical information

form as accurately as possible. Details will be held securely with access restricted to authorised club officers only.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **NEXT OF KIN** |  | **RELATIONSHIP** |  | **MOBILE PHONE** |  |
| **DOCTORS NAME** |  | **SURGERY** |  | **PHONE** |  |
| As far as you are aware, are you allergic to any drugs? (Please state) | | | | | |
| Are you taking any regular medication? If so, for what reason? | | | | | |
| Do you have any long term illnesses or injuries? | | | | | |
| Declaration: I consider myself (my son/daughter)\* to be physically fit and capable of full participation and agree to notify the club of any changes to the medical information provided. Furthermore, in the event that I am injured I give my permission (for my son/daughter)\* for the team managers/coaches appointed by ANOTHER HC to obtain emergency medical treatment on my behalf. | | | | | |
| **SIGNED** |  | **DATE** |  | **(RELATIONSHIP)** |  |

**SECTION 5: UNDER 18 MEMBER CONSENT (\*\*TO BE COMPLETED BY PARENT/GUARDIAN\*\*)**

It is a requirement of club policy that parental consent is provided for participation, transportation and photography. The PELICANS HC members Code of Conduct

and Safeguarding and Protecting Young People in Hockey Policy are available in the Clubhouse and on the web site www,pelicanshockeyclub.co.uk.

Please delete as appropriate where indicated by a \* then sign and date at the bottom.

**TRANSPORTATION**: I consent to my son/daughter\* travelling to venues for matches and training by transport provided by the club which may include travelling

in other players private cars.

**PHOTOGRAPHY and VIDEO**: In some environments, particularly adult competition it is impossible to control photography by external parties, however, I am aware that

there maybe times that photographs and/or video footage maybe taken during matches and training sessions by approved agents and/or officers of PELICANS HC.

Such images shall only be used for publicity/training purposes in accordance with the PELICANS HC Safeguarding and Protecting Young People in Hockey Policy and

Photography Policy and give consent for my son/ daughter to feature in such photos/ images. I hereby only grant approved agents the right to use the images resulting

from the photo/film shoots. This includes any reproductions or adaptations of the images for all general purposes ie local newspapers, local magazines, other

promotional articles (inc. flyers) and the club’s website.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SIGNED** |  | **DATE** |  | **RELATIONSHIP** |  |

**SECTION 6: ETHNICITY & DISABILITY**

**Whilst it is not compulsory for the following sections to be completed, the paragraph below explains**

**why this personal information is considered to be important.**

Sport can and does play a major role in promoting the inclusion of all groups in society. However, inequalities have existed within sport particularly in relation to gender,

race and disability. Sport England and England Hockey are committed to promoting and developing sports equity, which is about fairness in sport, equality of access

, recognising inequalities and taking steps to address them. By monitoring the profile of people in sports clubs, national governing bodies of sport and Sport England

can identify any issues relating to under representation of different groups and can develop strategies to ensure that all people have the opportunity in the future to

develop and progress in sport.

England Hockey requests this data from clubs as part of the annual affiliation process and completing this data accurately enables the club to give an accurate picture

to England Hockey on our membership.

**PLEASE TICK THE BOX THAT BEST DESCRIBES YOUR ETHNICITY**

|  |  |
| --- | --- |
| **ETHNICITY OF CLUB MEMBERS** | |
|  | TICK BOX |  | TICK BOX |
| White British |  | Asian or Asian British - Pakistani |  |
| White Irish |  | Asian or Asian British - Bangladeshi |  |
| White Other |  | Asian or Asian British – Other |  |
| Mixed – White and Black Caribbean |  | Black or Black British – Caribbean |  |
| Mixed – White and Black African |  | Black or Black British – African |  |
| Mixed – White and Asian |  | Black or Black British – Other |  |
| Mixed – Other |  | Chinese |  |
| Asian or Asian British - Indian |  | Other Ethnic Group |  |

**PLEASE TICK TO INDICATE ANY LEARNING OR PHYSICAL DISABILITIES**

|  |  |
| --- | --- |
| **DISABILITY** | |
|  | TICK BOX |
| Deaf |  |
| Visually impaired |  |
| Hearing impaired |  |
| Physical disability |  |
| Learning disability |  |
| Multiple disability |  |

Please add any additional relevant information:

